

יום תרועה / ראש השנה – Yom T'ruah/ Rosh Hashanah Seder

by Joshua Dale

Blow the Shofar – The feast begins. (f1, f2)

Bless Yahweh for bread. (f3)

Leader

ברוך אתה יהוה אלהינו מלך העולם המוציא לחם מן הארץ

Baruch atah Yahweh Eloheinu melech ha-olam ha-motzi
lechem min ha-aretz.

All

Blessed are you Yahweh our God, King of the Universe, who
brings forth bread from the earth.

Bless Yahweh for wine.

Leader

ברוך אתה יהוה אלהינו מלך העולם בורא פרי הגפן

Baruch atah Yahweh Eloheinu melech ha-olam borei peri ha-
gafen.

All

Blessed are you Yahweh our God, King of the Universe, who
creates the fruit of the vine.

ראש השנה (Rosh Hashanah) – Birthday of the World – The New Year

It is said that the earth was created on the 1st day of the seventh month. The Bible never plainly states what day the earth was created nor does it command or forbid us from celebrating it.

Historically the turn of the year was numbered by different standards. The patriarchs measured years based upon genealogy. After the Exodus, Moses recorded events from the year our fathers left Egypt based on the 1st of Nissan. During the reign of the kings, years were measured based upon the rule of the monarchy. After Judah's first exile to Babylon, years were measured based upon what we know today as Rosh Hashanah.

The first allusion to the day of creation is in Gen 1:1 with בראשית (b'roshiyth). When the letters are rearranged they produce אבתשרי. א is the Hebrew number for '1'. ב is a house and means 'in', 'on' or 'with'. תשרי (Tishri) is the seventh month on the Hebrew calendar (f4). Strung together it states '1st in Tishri'.

Our Messiah is scheduled to return on a future Yom T'ruah. When we follow the pattern first described by Moses (Ps 90:3, f5) and later emphasized by Peter (2 Pet 3:8), this would be the 1st day of the seventh day which would start the millennial reign.

Let us celebrate Rosh Hashanah, the birthday of the world, with hope and love towards one another.

Leader

ברוך אתה יהוה אלהינו מלך העולם אשר ברכנו אותנו עם עוד שנה חיים.
אנחנו עשויים למצוא חן בעיניך להיות אהבת

Baruch atah Yahweh Eloheinu melech ha-olam asher
barachnu im ode shanah chiyim. Asuim l'matzu chan
b'ayneycha l'chiuth a'chareth.

All

Blessed are you Yahweh our God, king of the universe, who
has blessed us with another year of life. May we find favor in
your eyes to live another.

Apples dipped in honey (holding the apple) (f6).

Leader

יהי רצון מלפניך יהוה אלהינו ואלהי אבותינו, שתחדש עלינו שנה טובה ומתוקה כדבש

Y'hi ratzon milphanecha Yahweh Eloheinu u'elohay avoathanu, shethchdash alaynu shanah tovah um'thuqah kad'vash

All

May it be Your will, Yahweh our God and God of our fathers, that you renew for us a year good and sweet like honey.

The Day of Shouting – יום תרועה (Yom T'ruah)

There are four aspects to יום תרועה (f7, f8).

A day of war.

All

A Shout of War!

The Messiah is returning to gather us from the four corners of the earth.

Reader

Num 10:2-6

2 Make for yourself two trumpets (חצצרה, trumpet) of silver; of a whole piece you will make them: that you may use them for the calling of the assembly, and for the journeying of the camps.

3 And when they will blow with them, all the assembly will assemble themselves to you at the door of the tabernacle of the congregation (מועד).

4 And if they blow *but* with one *trumpet*, then the princes (נשי), *which are* heads of the thousands of Israel, will gather themselves unto you.

5 When you blow an alarm (תרועה), then the camps that lie on the east parts will go forward.

6 When you blow an alarm (תרועה) the second time, then the camps that lie on the south side will take their journey: they will blow an alarm (תרועה) for their journeys. N-KJV *added* (mine)

The princes represent the 144 thousand (f9). Those that arise and go first are the dead in Messiah (f10). And those that follow are the alive in Messiah (f11). After this the Messiah calls to the nations and they gather themselves together for war.

Reader

Zech 12:8-9

8 In that day will the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day will be as David; and the house of David will be as God, as the angel of the LORD before them.

9 And it will come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

N-KJV *added*

Reader

Rev 16:12-14

12 And the sixth *angel* poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of *the* east might be prepared.

13 And I saw three unclean spirits *like frogs come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

14 For they are the spirits of devils, working miracles, which go forth unto the kings *of the earth and* of the whole world, to gather them to the battle *of that* great day of God Almighty.

N-KJV *added*

Reader

Joel 3:2,9-14

2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

9 Proclaim this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, *I am* strong.

11 Assemble yourselves, and come, all the heathen, and gather yourselves together round about: there cause your mighty ones to come down, O LORD.

12 Let the heathen be wakened, and come up to the valley of Jehoshaphat (Yahweh will judge): for there will I sit to judge all the heathen round about.

13 Put *in* the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

N-KJV *added* (mine)

Reader

Rev 19:11-19

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he does judge and make war.

12 His eyes were as a flame of fire, and on his head were many crowns; *and* he had a name written, that no man knew, but he himself.

13 And *he was* clothed with a vesture dipped in blood: and his name is called The Word of God.

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white *and* clean.

15 And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the winepress of the fierceness *and* wrath of Almighty God.

16 And he has on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in *the* midst of heaven, Come *and* gather yourselves together unto the supper of the great God;

18 That ye may eat *the* flesh of kings, and *the* flesh of captains, and *the* flesh of mighty men, and the flesh of horses, and of them that sit on them, and *the* flesh of all men, both free and bond, both small and great.

19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

N-KJV *added*

Date and Leek (holding the date and leek) (f12, f13).

As we partake of the date and leek, let us remember that war is harsh and that harshness lingers even in victory which is sweet.

Leader

יהי רצון מִלְפָּנֶיךָ יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, שְׂיִתְמוּ אוֹיְבֵינוּ וְשׁוֹנְאֵינוּ וְכָל מְבַקְשֵׁי רַעֲתָנוּ

Y'hi ratzon milphanecha Yahweh Eloheinu u'elohay avothanu, sheyitamu oy'vaynu v'sonanu v'chol m'vaq'shay raathanu.

All

May it be Your will, Yahweh our God and the God of our fathers, that there come an end to our enemies, haters and those who wish evil upon us.

A day of victory.

All

A Shout of Victory!

Our enemies, ultimately the enemies of the Creator Himself, are destroyed and we are victorious.

Reader

Deut 33:26-29

26 *There is none like unto the God of Jeshurun (יְשׁוּרוּן, upright, straight), who rides upon the heaven in your help, and in his excellency on the sky.*

27 *The eternal God is your refuge, and underneath are the everlasting arms: and he will thrust out the enemy from before you; and will say, Destroy them.*

28 Israel then will dwell in safety alone: the fountain of Jacob will be upon a land of corn and wine; also his heavens shall drop down dew.

29 Happy are you, O Israel: who is like unto you, O people saved by the LORD, the shield of thy help, and who is the sword of your excellency! and your enemies will be found liars unto you; and you will tread upon their high places.

N-KJV added (mine)

Reader

Ps 47

To the chief Musician, A Psalm for the sons of Ko'-rah.

O clap your hands, all ye people; shout (תרועה, brother to רוע), unto God with the voice of triumph.

2 For the LORD most high is terrible; he is a great King over all the earth.

3 He will subdue the people under us, and the nations under our feet.

4 He will choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

5 God is gone up with a shout (תרועה), the LORD with the sound of a trumpet (שופר).

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

7 For God is the King of all the earth: sing praises with understanding.

8 God reigns over the heathen (גוֹי): God sits upon the throne of his holiness.

9 The princes (נְדִיב, volunteer) of the people are gathered together, *even* the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.

N-KJV added (mine)

Reader

Rev 19:20-21

20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

N-KJV added

Reader

Rev 19:6-7

6 And I heard as it were *the* voice of a great multitude, and as *the* voice of many waters, and as *the* voice of mighty thunderings, saying, Alleluia: for *the* Lord God omnipotent reigns.

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife has made herself ready.

N-KJV added

Head of Cabbage (holding a piece of cabbage) (f14)

Leader

יהי רצון מלפניך יהוה אלהינו ואֵלֵהֵינוּ וְאַלֵהֵינוּ, שְׁנֵהֵיָה לְרֹאשׁ וְלֹא לְזָנָב

Y'hi ratzon milphanecha Yahweh Eloheinu u'elohay avoathanu, shenih'yeh l'rosh v'lo l'zanav.

All

May it be Your will, Yahweh our God and the God of our fathers, that we be a head and not a tail.

A day of remembrance.

Reader

Hos 1:3-11

3 So he went and took Gomer (גֹּמֶר, end in failure) the daughter of Diblaim (דִּבְלַיִם, press together); which conceived, and bare him a son.

4 And the LORD said unto him, Call his name Jezreel (יִזְרְעֵאל – יִזְרַע, seed; אֵל, God; God will sow); for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

5 And it will come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 And she conceived again, and bare a daughter. And God said unto him, Call her name Lo-ruhamah (לֹא רַחֲמָה): for I will no more have mercy upon the house of Israel; but I will utterly take (נָשָׂא (nasa), lift up) them away.

7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 Now when she had weaned Lo-ruhamah, she conceived, and bare a son.

9 Then said God, Call his name Lo-ammi (לֹא עַמִּי): for you are not my people, and I will not be your God.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, You are not my people, *there* it will be said unto them, *You are the sons of the living God.*

11 Then will the children of Judah and the children of Israel be gathered together, and appoint themselves one head,

and they will come up out of the land: for great *will be the* day of Jezreel.

N-KJV *added* (mine)

Most of us know little about our heritage. We have forgotten who we are and where we came from. Not just our connection to ancient Israel, but our connection to the land our fathers came from before America. Yet some of us remember those things. Let us take a moment to remember our fathers.

Partake of the item that reminds you of your ancestry.

None the less it is promised that we would multiply in the nations of our exile and would one day be called the children of the living God. We are living in that day.

Reader

Ecc1 12:1-2

12:1 Remember (זָכַר) now your Creator in the days of your youth, while the evil days come not, nor the years draw nigh, when you will say, I have no pleasure in them;

2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

N-KJV (mine)

Reader

Mal 4:4-6

4 Remember (זָכַר) the law of Moses my servant, which I commanded *unto* him in Horeb for all Israel, *with* the statutes and judgments.

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

6 And he will turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

N-KJV *added* (mine)

Reader

Mal 3:16

16 Then they that feared the LORD spoke *often* one to another: and the LORD hearkened, and heard *it*, and a book of remembrance (זְכוּרֹן) was written before him for them that feared the LORD, and that thought upon his name.

N-KJV *added* (mine)

Reader

Zech 10:7-10

7 And *they* of Ephraim will be like a mighty man, and their heart will rejoice as *through* wine: yes, their children will see *it*, and be glad; their heart will rejoice in the LORD.

8 I will hiss for them, and gather them; for I have redeemed them: and they will increase as they have increased.

9 And I will sow them among the people: and they will remember (זָכַר) me in far countries; and they will live with their children, and turn again.

10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Libanus; and place will not be found for them.

N-KJV *added* (mine)

Reader

Ezek 16:60-63

60 Nevertheless I will remember (זָכַר) my covenant with you in the days of your youth, and I will establish unto you an everlasting covenant.

61 Then you will remember (זכר) your ways, and be ashamed, when you will receive you sisters, your elder and your younger: and I will give them unto you for daughters, but not by your covenant.

62 And I will establish my covenant with thee; and thou shalt know that I *am* the LORD:

63 That you may remember (זכר), and be confounded, and never open your mouth any more because of thy shame, when I am pacified toward you for all that you have done, says the Lord GOD.

N-KJV *added* (mine)

When we remember, think of and speak of the commandments of God, he writes it in a book. He remembers the covenant made with our fathers and sends us Elijah shortly before he gathers us. We are living in those days.

Reader

Rev 16:19

19 And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

N-KJV

Babylon, physical, political, economical and spiritual, are remembered by God as well and judged.

Squash (holding a piece of squash) (f15)

Leader

יְהִי רָצוֹן מִלְּפָנֶיךָ יְהוָה אֱלֹהֵינוּ וְאַלֵּהֵי אֲבוֹתֵינוּ, שֶׁתִּקְרַע רוּעַ גִּזְרֵי דֵינֵנוּ, וַיִּקְרָא לְפָנֶיךָ זְכוֹתֵינוּ

Y'hi ratzon milphanecha Yahweh Eloheinu u'elohay avothanu, shetiqr'a roa g'zar diymanu, v'yiqr'u l'phaneycha zachiyorhaynu.

All

May it be Your will, Yahweh our God and the God of our fathers, that the evil of our verdicts be ripped, and that our merits be read before you.

Eat.

A day of grief.

All

A Shout of Grief!

יום תרועה will also be the day that begins judgment both for God's people and the nations of the world. It will be a grievous time no matter what camp a person is in.

Reader

Rev 11:17-18

17 Saying, We give you thanks, O Lord God Almighty, which is, and was; because you have taken *to you* yourself great power, and have reigned. (f19)

18 And the nations were angry, and your wrath is come, and the time of the dead, *that* they should be judged, and *that* you should give reward unto your servants the prophets, and to the saints, and them that fear your name, small and great; and should destroy them which destroy the earth.

N-KJV *added*

Reader

Zeph 1:14-16

14 The great day of the LORD is near, *it is* near, and hastens greatly, *even* the voice of the day of the LORD: the mighty man will cry there bitterly.

15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of the trumpet (שופר) and alarm (תרועה) against the fenced cities, and against the high towers.

N-KJV *added* (mine)

Reader

Amos 5:18-20

18 Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

20 Will not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

N-KJV *added*

Reader

Matt 13:37-50

37 He answered and said *unto them*, He that sows the good seed is the Son of man;

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;

39 The enemy that sowed them is the devil; the harvest is *the* end of *the* world; and the reapers are the angels.

40 As therefore the tares are gathered and burned in the fire; so will it be in the end of *this* world.

41 The Son of man will send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

42 And will cast them into a furnace of fire: there will be wailing and gnashing of teeth.

43 Then will the righteous shine forth as the sun in the kingdom of their Father. Who hath ears *to hear*, let him hear.

N-KJV *added*

Reader

Zech 12:10-12a

10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they will look upon me *אֵת* whom they have pierced, and they will mourn for him, as one mourns for *his* only son, and will be in bitterness for him, as one that is in bitterness for *his* firstborn.

11 In that day *will there be* a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

12 And the land will mourn, every family apart

N-KJV *added*

Today begins the ten Day of Awe which are concluded with יום כִּפּוּר (Yom Kippur) (f20). Though this is a day of great joy, let us leave here sober. Let us remember that we were scattered into the nations and lost our identity because of our sin. May we return to the commandments of God with our whole heart, soul and being so that our Father will have compassion upon us and return us to the land promised to our fathers (f16). And let us always be mindful that he will return us to the land promised to our fathers.

Pomegranate (holding a spoonful) (f17)

Leader

יְהִי רָצוֹן מִלְּפָנֶיךָ יְהוָה אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, שְׂגֵהָהּ מִלְּאִים מִצְוֹת כְּרָמוֹן

Y'hi ratzon milphanecha Yahweh Eloheinu u'elohay
avothanu, shenih'yeh m'laim mitz'oth karimon.

All

May it be Your will, Yahweh our God and the God of our
fathers, that we be filled with mitzvot like a pomegranate.

It is our hope that Yahshua will come to us on a future יום תרועה,
even in our lifetime.

All – Eliyahu Ha Navi (f18)

Eliyahu haNavi

Eliyahu haTishbi,

Eliyahu, Eliyahu, Eliyahu haGil'adi (x2)

Bim'hera v'yameinu yavoh eleinu,

im mashiach ach ben David, im mashiach ach ben David (x2)

(repeat x1)

Footnotes:

1. Num 10:10
 - a. 10 Also in the day of your gladness (שמחה), and in your solemn days (מועד), and in the beginnings of your months (ראש חודש), you will blow with the trumpets (הצצה – silver trumpet) over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.
N-KJV (mine)
2. Ps 81:3
 - a. 3 Blow up the trumpet (שופר) in the new moon (חדש), in the time appointed (כסה), on our solemn feast (חג) day.
KJV (mine)
3. A round loaf is made to symbolize the cycle of the year and the continuance of life. Sometimes it spirals up as a crown to symbolize the head of the year
4. According to some, the names for the Hebrew months didn't come into being until their exile and are pagan in origin. None the less this phenomenon is rather coincidental.
5. Ps 90:4
 - a. 4 For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.
KJV
6. 2 Peter 3:8
 - a. 8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
KJV
7. תרועה – te'ruah
 - a. Strongs: 8643
 - i. from 7321; clamor, i.e. acclamation of joy or a battle-cry; especially clangor of trumpets, as an alarm
 1. alarm, blow (-ing)(of, the)(trumpets), joy, jubilee, loud noise, rejoicing, shout (-ing), (hight, joyful) sound (-ing)
 - b. AHL 1460-J (i^f1)
 - i. רע – ac: Grieve co: Bad ab: ?
 1. רוע – ac: Shout co: Bad ab: ?: Something dysfunctional, wrong, evil or wicked.
 - a. תרועה – Shout: A great shout of alarm, war or rejoicing [freq. 36]
 - i. kjv: shout, shouting, alarm, sound, blowing, joy {Strongs: 2643}
 - b. Brother/ Sister
 - i. רוע – Shout: To shout an alarm, war or great rejoicing.
 - ii. רוע – Bad
 2. Brother/ Sister
 - a. רע – ac: ? co: Bad ab: ?

- i. רע – 1. Bad: Something dysfunctional, wrong, evil or wicked 2. Shout: To shout an alarm, war or great rejoicing
 - b. רעע – ac: ? co: Bad ab: ?: Something dysfunctional, wrong, evil or wicked.
 - i. רעע – Bad: To be bad by hurting or doing an evil action.
 - c. ירע – ac: Grieve co: ? ab: ?: A feeling from bad circumstances.
 - i. ירע – Grieve
- 8. Lev 23:24
 - a. 24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, you will have a sabbath (שַׁבָּתוֹן), rest, not to be confused with the weekly sabbath), a memorial (זִכְרוֹן, remembrance) of blowing of trumpets, an holy convocation.
N-KJV added (mine)
- 9. Rev 7:4-8
 - a. 4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel.
5 Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.
6 Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand.
7 Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand.
8 Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand.
9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;
KJV added
- 10. 1 Thess 4:16, from the idea of east being the ways of God and also the front or leading in place or time (Strongs: 6924)
 - a. 16 For the Lord himself will descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ will rise first:
N-KJV added
- 11. 1 Thess 4:17, from the south being to the right (next in order) of the east (Strongs: 8486)

- a. 17 Then we which are alive *and* remain will be caught up together with them in the clouds, to meet the Lord in *the* air: and so will we ever be with the Lord.
N-KJV *added*
- 12. The Hebrew word for leek – 'karti' sounds like the Hebrew word for cut down – 'karet' (r4)
- 13. The Hebrew word for date – 'tamar' sounds like the Hebrew word for cease – 'tam' (r4)
- 14. Traditionally a ram's head or a fish head was used for this blessing. If a ram's head is used, an additionally blessing is said in reference to Abraham's test of Isaac. (r4, r5)
- 15. The Hebrew word for gourd – 'kara' sounds like the Hebrew word for tear or rend – 'kara' (r4) and announce – 'kara' (r5)
- 16. Deut 30:1-3
 - a. 1 And it will come to pass, when all these things are come upon you, the blessing and the curse, which I have set before you, and you will call them to mind among all the nations, where the LORD your God has driven you,
 - 2 And will return unto the LORD your God, and will obey his voice according to all that I command you this day, you and your children, with all your heart, and with all your soul;
 - 3 *That* then the LORD your God will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, where the LORD your God has scattered you.
N-KJV *added*
- 17. The pomegranate represents the commandments of God and traditionally has 613 seeds.
- 18. ELIJAH THE PROPHET
English Translation
Elijah the prophet
Elijah the Tishbite, (stranger in a strange land / foreigner)
Elijah the Giladite (hill of testimony / mound of witness)
In haste and in our days may he come to us
with Messiah son of David. (x2) (r6)
- 19. The King James included 'who is to come' which is added. I chose to leave it out in this case as it destroys an important aspect of the verse, namely, that Yahshua isn't coming when this event takes place, he is here.
- 20. The ten Days of Awe are a time of reflection leading up Yom Kippur. Begin each day by reading the Word (Ten commandments) that corresponds to that day from Exodus 20. Think about that Word and measure your life to see where you have fallen short. Repent and take heart to improve yourself in that area over the coming year. End each day by reading the Word that corresponds to that day from Deut 5.

References

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